



## Registration Form

New England Society of American Foresters Winter Meeting  
**March 14 – 16, 2023**  
 Sheraton Hotel – 11 Tara Blvd, Nashua NH 03062



| Registration Options   |                                | Early Bird by February 10                                      | Standard Rate by February 26        | Late or Walk-in rate after February 26  | Quantity | Sub-total |
|--|--------------------------------|--|-------------------------------------|---|----------|-----------|
|  |                                | <b>Includes Lunch on 3/14 and Awards Lunch Banquet on 3/15</b> |                                     | <b>Cannot Guarantee Meals</b>   |          |           |
| Full Program   | SAF Member                     | \$180.00   | \$200.00                            | \$230.00  |          |           |
|  | Non-Member                     | \$220.00   | \$240.00                            | \$250.00  |          |           |
|  | Student                        | \$80.00  | \$80.00                             | \$100.00  |          |           |
|  |                                |  |                                     | Please indicate field trip you plan to attend:  |          |           |
| 1 Day, Tues. 3/14 <u>Lunch Included*</u>                                     | SAF Member                     | \$100.00   | \$115.00                            | \$150.00  |          |           |
|  | Non-Member                     | \$115.00   | \$125.00                            | \$160.00  |          |           |
|  | Student                        | \$60.00  | \$60.00                             | \$75.00   |          |           |
| <b>*Meals cannot be guaranteed after 2/26/23</b>                             |                                |  |                                     |   |          |           |
| 1 Day, Wed. 3/15 <u>Banquet Included*</u>                                    | SAF Member                     | \$100.00   | \$115.00                            | \$150.00  |          |           |
|  | Non-Member                     | \$115.00   | \$125.00                            | \$160.00  |          |           |
|  | Student                        | \$60.00  | \$60.00                             | \$75.00   |          |           |
| <b>Please Note: Lunches/refreshments will not be provided on field trips</b> |                                |  |                                     |   |          |           |
| Field Trip Thursday 3/16   | SAF Member                     | \$30.00  | \$30.00                             | \$30.00   |          |           |
|  | Non-Member                     | \$35.00  | \$35.00                             | \$35.00   |          |           |
|  | Student                        | \$10.00  | \$10.00                             | \$10.00   |          |           |
|  |                                |  |                                     | Please indicate field trip you plan to attend:  |          |           |
| Other  | 3/15 Awards Banquet Only       | \$40.00  | \$40.00                             | N/A   |          |           |
|  | Sponsor a student              | \$20.00  |                                     |   |          |           |
| Sponsor and Vendor Options   | Vendor Booth (10' x 10' Space) | \$300.00   | Includes 1 full registration        | For more details regarding vendor options or sponsorships, please contact: Steven Roberge at (603) 862-4861 or <a href="mailto:steven.roberge@unh.edu">steven.roberge@unh.edu</a> |          |           |
|  | Sponsor: Paper Birch           | \$250.00   | Includes 1 full registration        |   |          |           |
|  | Sponsor: Red Oak               | \$500.00   | Includes 2 full registrations       |   |          |           |
|  | Sponsor: White Pine            | \$1,000.00   | Includes 3 full registrations       |   |          |           |
|  | Sponsor: Sugar Maple           | \$1000+  | Options depend on sponsorship level |   |          |           |
|  | Sponsor                        | Other  | Options depend on sponsorship level |   |          |           |
|  |                                |  |                                     |   | Total \$ |           |

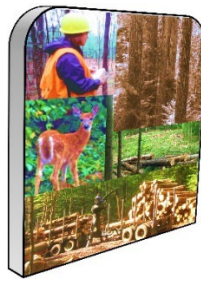
Questions about registration?

Contact Wendy Weisiger at [wweisiger@forestsociety.org](mailto:wweisiger@forestsociety.org) or (603) 224-9945

\*Meals cannot be guaranteed after 2/26/23

Mail registration form and payment to:

**GSD SAF Treasurer  
54 Portsmouth St  
Concord, NH 03301**



**Note:** Check must be received prior to the "Early Bird" or "Late" dates to qualify for registration rates. Walk-ins cannot be guaranteed meals.

Make checks payable to:

**Granite State Division Society of American Foresters**

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|  |  |  |
|--|--|--|
| First and Last Name (as you want to appear on badge) | Company/Affiliation (as you want to appear on badge) | Field Trip Option #                              |
|  |  | Attending 3/14 Alumni Social or Trivia? Yes / No |
| Preferred Pronouns (as you want to appear on badge)  | Email Address  | please circle one                                |
|  |  | SAF Member? Yes / No                             |
| Address  | State  | Zip Code Phone                                   |
|  |  | please circle one                                |

Additional registrations:

|  |  |  |
|--|--|--|
| First and Last Name (as you want to appear on badge) | Company/Affiliation (as you want to appear on badge) | Field Trip Option #                              |
|  |  | Attending 3/14 Alumni Social or Trivia? Yes / No |
| Preferred Pronouns (as you want to appear on badge)  | Email Address  | please circle one                                |
|  |  | SAF Member? Yes / No                             |
| Address  | State  | Zip Code Phone                                   |
|  |  | please circle one                                |

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