

# Hardwood Silviculture:

## *Discussions Integrating Bird Habitat*

This all day field tour is planned for Saturday, August 13th on Don Newall's Family Tree Farm in Unity/Thorndike, ME. In his "free" time Don enjoys growing quality trees and creating and sharing beautiful trails through the family woodlot for the public to enjoy year-round. Tour participants will see the results from ongoing silvicultural treatments to improve the productivity and quality of several hardwood forest types. A variety of forest habitats have resulted from these treatments and participants will learn about the biology of the birds that use these. Presenters will lead discussions on topics including: forest soils & site productivity, silviculture and management of beech bark disease, crop tree management, and aspen/poplar management.

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**Saturday,  
August 13, 2016  
Newall Tree Farm  
Unity/Thorndike, Maine**

***Sponsored by:***



Laura Audibert  
Maine Division S&P  
111 Leopold St.  
Fort Kent, ME 04743



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**REGISTRATION FORM**

Forms and payment must be **received**  
by **August 8, 2016**

**SAF/SWOAM**

**Members:** # \_\_\_\_\_ @ \$30= \_\_\_\_\_

**Non-members:** # \_\_\_\_\_ @ \$50= \_\_\_\_\_

**Student Members:** # \_\_\_\_\_ @ \$15= \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_

Cell #: \_\_\_\_\_

If we need to reach you on tour day.

Email: \_\_\_\_\_

If you **do not** want your contact information listed on the meeting attendance list to be distributed in registration packets, please check the box below.

I **do not** want my contact information distributed.

**CARPPOOLING**

If you are interested in carpooling please check the box below and your name, town, email and phone # will be listed on our website for other attendees to contact.

Please post my contact information for carpooling purposes.

**Approved Continuing Education Credits**

SAF 4.5 Category 1  
Maine LPF 4.5 Category 1  
Maine Pesticide Board 1.0 Credit

Registration Options

Mail the registration form, with your check made payable to **Maine Division, SAF**, to:

Laura Audibert  
11 Leopold St.  
Fort Kent, ME 04743  
207-834-6773  
[la4568@roadrunner.com](mailto:la4568@roadrunner.com)

or

Register online (credit card only) at our website: **mesaf.org**

Go to 2016 Field Tours and follow the appropriate links.

**Registration is valid only when payment is received.**

**There is a limit of 150 participants**  
for this field tour

Tour details for this joint MESAFA/SWOAM event are posted on the Maine SAF website, **mesaf.org**

**Locally sourced boxed lunch provided--see special options below:**

Vegetarian

Gluten-Free

**Snacks and drinks will be available throughout the day and restroom facilities available on site.**

If you have food allergies or other restrictions, please contact Laura Audibert (information above)

***This tour will proceed as scheduled rain or shine. In case of inclement weather, please bring an umbrella, rubber boots and rain jacket. We will be walking/standing for most of the tour, so those with difficulty standing for long periods may bring a portable camp chair.***

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**AGENDA**

8:30 AM	<b>Registration, Coffee &amp; Donuts</b>
9:00-9:15	<b>Welcome and Tour Overview</b>  <u>Don Newell</u> – Tree Farm Owner, Real Estate Professional and Tour Host; <u>Dr. Max McCormack</u> - Research Professor Emeritus, UMAINE
9:30-10:30	<b>Forest Soils &amp; Site Productivity</b>  Dr. Lee Allen - Consultant/Owner, ProFor Consulting
10:45-11:45	<b>Silviculture &amp; Management of Beech Bark Disease</b>  <u>Dr. Max McCormack</u> - Research Professor Emeritus, UMAINE <u>TBA</u> - Forest Pathologist, Maine Forest Service;
12 Noon	<b>Boxed Lunch</b>
1:00-2:00	<b>Crop Tree Management</b>  <u>Bill Leak</u> – Research Forester, USFS, Durham, NH; <u>Mariko Yamaskai</u> - Research Wildlife Biologist, USFS, Durham, NH
2:15-3:15	<b>Aspen/Poplar Regeneration &amp; Management</b>  Dr. Brian Roth - Associate Director, CFRU, UMAINE; Dr. Amber Roth – Assistant Professor of Forest Wildlife Management;
3:30-4:00	<b>Group Discussion and Departure</b>